



Docket 67244IF-P  
Customer No. 01333

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:  
John R. Fredlund, et al

SYSTEM AND METHOD FOR  
SELECTING PHOTOGRAPHIC  
IMAGES USING  
INDEX PRINTS

Serial No. 10/621,776

Filed 17 July 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Group Art Unit:

Examiner:

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Paula West

Date

Transmitted herewith is an amendment in the above-identified application:

<input type="checkbox"/>	No additional fee is required.					
<input checked="" type="checkbox"/>	The fee has been calculated as shown below:					
	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	28	MINUS	26	2	X 18	\$36
INDEP	2	MINUS	3	0	X 86	\$0
	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 290	\$0
					<b>TOTAL</b>	<b>\$36</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$36.

A duplicate copy of this sheet is enclosed

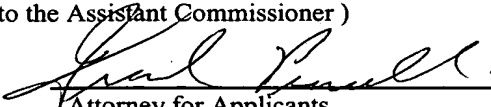
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.  
(For Extensions of Time and other Petitions to the Assistant Commissioner)

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Registration No. 27,370



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Sir:

Group Art Unit: 2622

Examiner:

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*Paula West*  
Paula West

*3-12-04*  
Date

**Preliminary Amendment**

Preliminary to examination of the above-referenced application,  
please enter the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

03/17/2004 LUNDIN 00000034 050225 10621776  
01 FC:1202 36.00 DA